

**HOLILY OF FATHER ARUL
FEAST OF FLAME OF LOVE
ORATORY FEBRUARY 2, 2026**

A boy, six-year-old, playing with a switch box, switching on and switching off the light. And the daddy left and holding the mother, your child is playing with the switch. Can you tell him to remove his hand? He was switching on and switching off the light. I tried many times in the church. I didn't go to because I don't know the seven-light system. Where is the switch? I don't know. Even in the Easter I tried but light is always there when he carried the candle. So, the daddy shouted at the boy remove the hand. He removed the hand but when he removed the hand the light went off. The light goes off. And the daddy said again switch on the light. Switch on the light. Can you all say switch on the light? Switch on the light. Switch on the light. Again. switch on the light. So the boy switched on the light and the light came and the boy asked a question to your dad. Dad, you asked me to switch on the light. But where did the darkness go? Where did the darkness go? When he switched on the light, the room is full of darkness. But when he switched on the light, he asked that where did the darkness go? Can you repeat after me?

Where did the darkness go? You might forget my homily. You will not forget this question. Where did the darkness go? Ask yourself where did the darkness go? And I told you openly many times in last years I tried to switch out the light here in the Easter before lighting the lamp but I couldn't succeed. The moment where St. Joseph is there there's always a light. Amen. Amen.

Wherever St. Joseph is there there's always a light a serenity peace. That's what they taught me. And today mother Mary and St. Joseph bringing the child to offer to God, to present to God, this is the child that you gave in my arms. According to the custom of Jewish culture, when they bring the child, they supposed to offer something. They were so poor that they didn't have a dollar like you and me. And they offered a pianus and they offered they brought the child. At that time Seymour who was an elderly person serving in the church he said, I have seen the light. I have seen the Messiah. Lord takes away my life. It's enough. I want to see. Beautiful hymn. The choir sang today. Can you appreciate this to have come father and daughter? I want to see you. I want to recognize you, Lord. In whom?

In me and in others. But the more I want to see you. I want to recognize you in my struggle, in my pain, in my joys, in my struggle. I want to see you, Lord. And see recognizes that in this time there will be a reduction. In this child there will be also a confusion. This child will bring a light in the confusion. This time this child that mother Mary bore the St. Joseph accepted to accompany will bring the light of the Lord will redeem us from the slavery of sin. There's a beautiful concept of our lady of Flame. Flame of Love. Mother Mary while she was alive when she existed when she said yes, she carried the Flame of God.

When you carry the light, no darkness will come. Light is so powerful that the darkness cannot exist in the presence of the light. Do you believe that? Yes, light is so powerful. Even when if you are rich, if you're poor, if you carry the small light and father was lighting the candle and the volunteers helped you to carry the candle, lighting one another by lighting, by giving you by sharing my smile, I lose nothing. Kindness cost you nothing. Kindness cost you nothing. Give it anyway. Lighting the lamp of your cost you nothing. By lighting the candle of each one before mass, check your back balance. You do not lose anything. It's the same. None of our back balance is the same but different. But in our differences, when we are able to come up to light the lamp of the other, to bring the little smile of the other.